



Notes:

1. Tubing To Be Laid Level With Top Of Main Unless Otherwise Directed By Engineer.
2. Corporation Cock To Be Left Open, Meter Angle Valve Left Closed.
3. Meter Box (Ford No. PSBHC-488-20-36-18) Or (Mueller No. 203RCS1830FBBN000237) Or An Approved Equal furnished and Installed By Contractor. Cover Must Be Polymer Nicor 12.25PWATI Type-A (Read-Rite) Lid With Water Logo, Worm Gear And Bracket For Itron 100V ERT Under Lid Or Equivalent. No Electronic Meter Reading Lid Hole.
4. Add Detector Tape. Add Tracer Wire.
5. Backfill And Tamp With Select Material To Pad Pipe. See Detail W-1.00.
6. Pipe Shall Be Tapped With A Hole Cutter That Will Retain The Coupon In Accordance With UNI-BELL Plastic Pipe Association UNI-B-3.
7. 10 Gauge Solid Copper Tracer Wire; Blue Jacket.
8. Thoroughly Tape Mechanical Connections With Electrical Tape.

<p><b>APPROVAL</b></p> <p><i>Paul Mueller</i> 8/6/19          EU MANAGER OF ENGINEERING DATE</p>	<p><b>REVISED</b></p> <p>MAR 9, 95</p> <p>MAR 1, 98</p> <p>SEP 1, 09</p> <p>NOV 1, 10</p> <p>JUL 20, 11</p>	<p>TOWN OF EASTON          AND          EASTON UTILITIES          STANDARD DETAILS          1" WATER SERVICE          INSTALLATION - DUCTILE IRON MAIN</p>
<p>ISSUED: <u>MAY 1, 1986</u></p>	<p>AUG 6, 19</p>	<p>STANDARD NO.      W-7.01</p>